

RECD  
AGC

92D CONGRESS  
1ST SESSION

# H. R. 7886

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IN THE HOUSE OF REPRESENTATIVES

APRIL 29, 1971

Mr. HORTON introduced the following bill; which was referred to the Committee on Post Office and Civil Service

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## A BILL

To amend title 5, United States Code, to require the heads of the respective executive agencies to provide the Congress with advance notice of certain planned organizational and other changes or actions which would affect Federal civilian employment, and for other purposes.

- 1 *Be it enacted by the Senate and House of Representa-*
- 2 *tives of the United States of America in Congress assembled,*
- 3 That (a) subchapter II of chapter 29 of title 5, United
- 4 States Code, is amended by adding at the end thereof the
- 5 following new section:

I

1    **“§ 2955. Advance notice to Congress of certain proposed**  
2                   **actions of executive agencies affecting Federal**  
3                   **civilian employment**

4            “Whenever it is determined by appropriate authority  
5    that any administrative action, order, or policy, or series of  
6    administrative actions, orders, or policies, shall be taken,  
7    issued, or adopted, by or within any executive agency, which  
8    will effectuate the closing, disposal, relocation, dispersal, or  
9    reduction of the plant and other structural facilities of any  
10   installation, base, plant, or other physical unit or entity of  
11   that executive agency and which—

12           “(1) will necessitate, to any appreciable extent, a  
13       reduction in the number of civilian employees engaged  
14       in the activities performed in and through those facilities  
15       of that agency, without reasonable opportunity for their  
16       further civilian employment with the Government in the  
17       same commuting area; or

18           “(2) will necessitate, to any appreciable extent, the  
19       transfer or relocation of civilian employees engaged in  
20       the activities performed in and through those facilities  
21       of that agency, in order to provide those employees with  
22       reasonable opportunity for further civilian employment  
23       with the Government outside the same commuting area;

24       or

25           “(3) both;

1 the head of that executive agency shall transmit to the  
2 respective Committees on Post Office and Civil Service of the  
3 Senate and House of Representatives and to employee orga-  
4 nizations having exclusive recognition, at least one hundred  
5 and twenty days before any such action, order, or policy is  
6 initiated, written notice that such action, order, or policy will  
7 be taken, issued, or adopted, together with such written  
8 statement, discussion, and other information in explanation  
9 thereof as such agency head considers necessary to provide  
10 complete information to the Congress with respect to that  
11 action, order, or policy. In addition, the agency head shall  
12 provide to such committees such additional pertinent infor-  
13 mation as those committees, or either of them, may request."

14 (b) The table of sections of subchapter II of chapter 29  
15 of title 5, United States Code, is amended by adding at the  
16 end thereof—

"2955. Advance notice to Congress of certain proposed actions of execu-  
tive agencies affecting Federal civilian employment."

92<sup>ND</sup> CONGRESS  
1<sup>ST</sup> SESSION

**H. R. 7886**

## **A BILL**

To amend title 5, United States Code, to require the heads of the respective executive agencies to provide the Congress with advance notice of certain planned organizational and other changes or actions which would affect Federal civilian employment, and for other purposes.

By Mr. HORRON

APRIL 29, 1971

Referred to the Committee on Post Office and Civil Service

|                                     |                  |  |  |              |  |  |        |                |          |  |  |
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| UNCLASSIFIED                        |                  |  |  | CONFIDENTIAL |  |  |        | SECRET         |          |  |  |
| OFFICIAL ROUTING SLIP               |                  |  |  |              |  |  |        |                |          |  |  |
| TO                                  | NAME AND ADDRESS |  |  |              |  |  | DATE   |                | INITIALS |  |  |
| 1                                   | SA-D/L           |  |  |              |  |  | 3/6    |                | u        |  |  |
| 2                                   | AEO/OL           |  |  |              |  |  | 3/6    |                | u        |  |  |
| 3                                   | EO/OL            |  |  |              |  |  | 6/3    |                | J        |  |  |
| 4                                   | AGC/OL           |  |  |              |  |  | 4 June |                | REP      |  |  |
| 5                                   | OL/P&TS          |  |  |              |  |  | 6-7    |                | HM       |  |  |
| 6                                   | OL/RECD          |  |  |              |  |  | 6/8    |                | P        |  |  |
| ACTION                              |                  |  |  | DIRECT REPLY |  |  |        | PREPARE REPLY  |          |  |  |
| APPROVAL                            |                  |  |  | DISPATCH     |  |  |        | RECOMMENDATION |          |  |  |
| COMMENT                             |                  |  |  | FILE         |  |  |        | RETURN         |          |  |  |
| CONCURRENCE                         |                  |  |  | INFORMATION  |  |  |        | SIGNATURE      |          |  |  |
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| 7. BPS/OL                           |                  |  |  |              |  |  |        |                |          |  |  |
| #6 - retain or destroy              |                  |  |  |              |  |  |        |                |          |  |  |
| KKA                                 |                  |  |  |              |  |  |        |                |          |  |  |
| HCC                                 |                  |  |  |              |  |  |        |                |          |  |  |
| RLF                                 |                  |  |  |              |  |  |        |                |          |  |  |
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| Associate General Counsel, OL x2565 |                  |  |  |              |  |  |        | 3 Jun 71       |          |  |  |
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